

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address Jason M. Rund Chapter 7 Trustee 840 Apollo Street, Suite 351 El Segundo, California 90245 Telephone: 310-640-1200 Facsimile: 310-640-0200 Email: trustee@srlawyers.com <input type="checkbox"/> Individual appearing without attorney <input type="checkbox"/> Attorney for:	FOR COURT USE ONLY
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UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION	
In re: Charles Murphy, Debtor(s).	CASE NO.: 2:19-bk-20996-BR CHAPTER: 7 NOTICE OF SALE OF ESTATE PROPERTY

Sale Date: 02/10/2020	Time:
Location:	

Type of Sale: ☐ Public ☒ Private **Last date to file objections:** 02/10/2020

Description of property to be sold: 2015 Nissan Armada, identified by Vehicle Identification Number 5N1AA0ND8FN618719

Terms and conditions of sale:

Sale is pursuant to Vehicle Cooperation Agreement with Debtor and will be sold to CarMax. Please refer to docket number 25 for a complete description of the sale.

Proposed sale price: _____

Overbid procedure (*if any*): None.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Contact person for potential bidders (*include name, address, telephone, fax and/or email address*):

Jason M. Rund
Chapter 7 Trustee
840 Apollo Street, Suite 351
El Segundo, California 90245
Telephone: 310-640-1200
Facsimile: 310-640-0200
Email: trustee@srlawyers.com

Date: 01/22/2020

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
840 Apollo Street, Suite 351, El Segundo, CA 90245

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On *(date)* 01/22/2020, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

United States Trustee (LA), ustpregion16.la.ecf@usdoj.gov
Counsel for Debtor: Richard L. Barrett, thebarrettlawoffice@yahoo.com
NEF: Julian K Bach, Julian@Jbachlaw.com, julianbach@sbcglobal.net

☐ Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On *(date)* 01/22/2020, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Debtor: Charles Murphy. 1005 Lakeview Drive, Palmdale, CA 93551

☐ Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on *(date)* _____, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

01/22/2020
Date

Laura Gitnick
Printed Name

/s/ Laura Gitnick
Signature